

1559 U.S. PTO  
 109/346789  
 07/02/99

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| Subclass |  |
| Class    |  |
| ISSUE    |  |

PATENT NUMBER

1

**U.S. UTILITY PATENT APPLICATION**

*7u7* O.I.P.E. PATENT DATE

SCANNED *COZ* O.A. *KB*

| SECTOR | CLASS      | SUBCLASS   | ART UNIT    | EXAMINER       |
|--------|------------|------------|-------------|----------------|
|        | <i>709</i> | <i>100</i> | <i>2126</i> | <i>Bullock</i> |

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**PREPARED AND APPROVED FOR ISSUE**

| ISSUING CLASSIFICATION       |          |       |                                   |  |  |  |  |  |  |
|------------------------------|----------|-------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL                     |          |       | CROSS REFERENCE(S)                |  |  |  |  |  |  |
| CLASS                        | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|                              |          |       |                                   |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |          |       |                                   |  |  |  |  |  |  |
|                              |          |       |                                   |  |  |  |  |  |  |
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|---|--|--|--|--|--|
| <input checked="" type="checkbox"/> <b>TERMINAL DISCLAIMER</b><br><input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____<br><input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed. | <b>DRAWINGS</b><br>Sheets Drwg. Figs. Drwg. Print Fig. |  |  | <b>CLAIMS ALLOWED</b><br>Total Claims Print Claim for O.G. |  |
|   | _____ (Assistant Examiner) _____ (Date)                |  |  | <b>NOTICE OF ALLOWANCE MAILED</b>                          |  |
|   | _____ (Primary Examiner) _____ (Date)                  |  |  | <b>ISSUE FEE</b><br>Amount Due Date Paid                   |  |
|   | _____ (Legal Instruments Examiner) _____ (Date)        |  |  | <b>ISSUE BATCH NUMBER</b>                                  |  |

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